UNOFFICIAL COPY

WHEN RECORDED RETURN TO: 1101 N HERMITAGE INC 6210 N KILDARE AVE CHICAGO IL 60646-5118



DATED: DECEMBER 13, 2004

Doc#: 0502827047

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2005 08:10 AM Pg: 1 of 2

P.I.N # 17-06-406-032

Satisfaction of Mortgage

The undersigned Bank corrifted that the following is fully paid and satisfied: Mortgage executed by 1101 MARMITAGE, INC., AN ILLINOIS CORPORATION, dated NOVEMBER 24, 2003, to Bank and recorded in the office of the Perjister of Deeds of: COOK County, Illinois, Document Number 0334501065, in (Reel)

RECORDED ON: DECEMBER 11, 2003 (

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Chicago

Coop Count ice President

BY: Patricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN)

)SS

BROWN COUNTY

Before me, a Notary Public in and for said county, personally appeared DECEMBER 13, 2004, as Douglas D. Jansen and Patricia E. Pratt, as Asst. Vice President and Document Review Supervisor, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on DECEMBER

THIS INSTRUMENT WAS DRAFTED BY SHANE MACCO Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 6215521-9001

DORIS GRIFFIN

Notary Public, State of Wisconsin

My Commission Expires 6

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Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 10 AND THE SOUTH 25 FEET OF LOT 11 IN THE SUBDIVISION OF BLOCK 3 IN WILLIAM S. JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LKA: 1101 N. Hermitage, Chicago, Illinois 60622

N. Her.

COOK COUNTY CLORK'S OFFICE