## **UNOFFICIAL COPY**

WHEN RECORDED RETURN TO: 2222-24 W ARMITAGE LLC 1753 N TRIPP AVE CHICAGO IL 60639-4861





Doc#: 0502827050

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/28/2005 08:10 AM Pg: 1 of 2

DATED: DECEMBER 13, 2004

P.I.N # 14-31-137-034 & 14-31-137-034

## Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by 2224-24 W ARMITAGE, LLC, dated NOVEMBER 13, 2002, to Barık and recorded in the office of the Register of Deeds of: CCOK County 1 inois, Document Number 0021285117, in (Reel) RECORDED ON: NOVEMBER 21, 2002

COO+ CO.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Chicago

-1014's

P. Patricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN) **)**\$\$

**BROWN COUNTY** 

Before me, a Notary Public in and for said county, personally appeared DECEMBER 13, 2004, as Douglas D. Jansen and Patricia E. Pratt, as Asst. Vice President and Document Review Supervisor, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on DECEMBER 12, 2004.

THIS INSTRUMENT WAS DRAFTED BY SHANE MACCO Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 6213545-9001

**DORIS GRIFFIN** 

Notary Public, State of Wisconsin

My Commission Expires 6-5-05

ABTIC SAME

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## **UNOFFICIAL COPY**

Must Be Attached to Mortgage Satisfaction

## LEGAL DESCRIPTION

LOTS 38 AND 39 IN BLOCK 19 IN HOLSTEIN SUBDIVISON, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

L/K/A 2222-24 W ARMITAGE, CHICAGO, IL

The War Of Coot County Clarks Office