

UNOFFICIAL COPY



Doc#: 0502827005
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2005 07:10 AM Pg: 1 of 2

RELEASE

LOAN NUMBER: 0003073095

PIN NUMBER: 09-14-308-016-1359

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY GRAZYNA RUKAWICZKIN

TO GREENPOINT MORTGAGE CORP.
BEARING THE DATE 10-30-98 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 98977743 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 01-03-05

PROPERTY ADDRESS:
8923 KNIGHT AVENUE #418
DES PLAINES IL 60016

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Patricia D. McCart
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

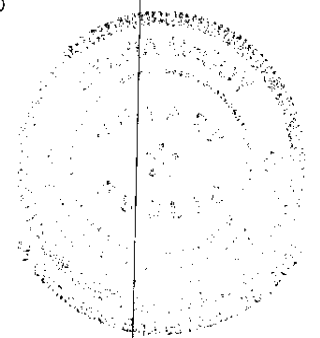
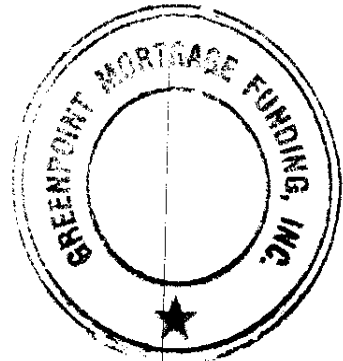
I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 10, 2005

Sylvia McCoy
SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:
GRAZYNA RUKAWICZKIN
8923 KNIGHT AVE # 418
DES PLAINES, IL 60016

PREPARED BY: Edmae Cline
DS120/ENC-020211



5Y
P2
M4
BMR

26 ✓



UNOFFICIAL COPY

00030730915

98977743 Page 7 of 13

Rider - Legal Description

Unit E-418 in Ballard Point Condominium, as delineated on a Survey of the following described real estate: part of the Southwest 1/4 of the Southwest 1/4 of Section 14, and part of the Southeast 1/4 of Section 15; Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25261198, and filed as LR3133750, together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office