## **UNOFFICIAL COPY**

**RELEASE DEED (ILLINOIS)** 

FOR THE PROTECTION OF THE OWNER, THIS RE-



Doc#: 0502833150 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/28/2005 11:09 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRE	The abor	ve space is for the recorder's use only
Bank	of Montgomery	
for and in consideration of the payment of the inde	btedness secured by the	trust deed homination
mentioned, and the cancellation of 21 the notes the	creby secured, and of the sun	n of one dollar the receipt out one fit to the
confessed, does hereby REMISE, RELEASE, CONV	EY and QUIT CLAIM unto	or one domar, the receipt whereon is hereby
	yon ko Cho and Hanse	1 Cho
	007 W. Garden, Park	Ridge IL 60068
heirs, legal representative and assigns, all the right, a	tle, interest, claim or demand	whatsoever it may have acquired in, through or
by a certain trust deed	, bearing date the	ne day of
in the State of Illipairs in Illipairs in the state of Illipairs in Il	nd recorded in the Recorder's of	office of — Cook County,
by a certain trust deed  trust deed  , 19, a  in the State of Illinois, in book of	records, in page,	as document No. $\underline{0423718070}$ , to the
premises therein described, situated in the County of	200	, in the State of Illinois, to wit:
Lot l in Neubauer's Resubdivisio	n the North of 1//	of the N. 11 . 111 c
Lots 1 and 2 in Block 5 in Union	Addition to End Pic	of the Northwest 1/4 of
of the Northwest 1/4 of Section	35. Township 41 North	h Rango 12 Fact of the
Third Principal Meridian, in Coo	k County, Illinois	n, Range 12 East of the
•	to amojy 1111hous.	
		C <sub>A</sub> ,
		C.T.I./W
		82-5-9-989
		0203211
		25 003261 /6/
•		
		·C
		(V)
(NOTE: If additional accession	. 10 1 1	11×
(NOTE: If additional space is re together with all the appurtenances and privileges the	quired for legal, attach on a se	eparate 8½" x 11" sheet.)
Permanent Index Number(s)09-35-108-028	eunto belonging or appertaining	ng.
<u> </u>		
IN TESTIMONY WHEREOF, the said,	Bank of Montgome	TV 1 1 1 1
presents to be signed by its President	, and attested by itsVi	,
hereto affixed, this11day of	January , <b>19</b> 20	
,		<del>7/</del> -
	By	Men
	Susan A.	Volkert
NA1000000000000000000000000000000000000	Title: Pr	esident /
CAUTION: Consult a lawyer before using or acting under this fo	m.	
Neither the publisher nor the seller of this form makes any warra vith respect thereto, including any warranty of merchantability	Attest.	Ames feeling
itness for a particular purpose.	Inomas C	
Page 1 of 2 Illiana Financial FORM NO. 835	Title: Vice-P	resident
PORM NO. 835	3-611	

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## **UNOFFICIAL COPY**

Page 2 of 2 Illiana Financial ADDRESS OF PROPERTY DOOR THO OR COUNTY gr Klamodjuom SummarA salguod cari Bank of Montgomery (Sune) This instrument was prepared by Mail subsequent tax bills to: sandxe uotssiuiwee AM Civen under my hand and notarial seal thus voluntary act of said Bank for the uses and purposes therein set forth. own free and voluntary act, and as the free and Vice-President corporate seal of said Bank to be affixed to said instrument as said Vice-President as custodian of the corporate seal of said Bank caused the President then and there acknowledged that the said the free and voluntary act of said Bank, for the uses and purposes, therein set forth signed and delivered the said instrument as their own free and voluntary acts, and as respectively, appeared before me this day in person and acknowledged that they President icregoing instrument as such. րur: Vice-President personally known to me to be the same persons whose names are subscribed to the COOMLA OF $\zeta$ Thomas C. Howard of Bank of Montgomery HEREBY CERTIFY that the above named Susan A, Volkert Little undersigned, a Motary Public in and for said County, in the State aforesaid, DO SIVILE OF ILLINOIS