

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0502833159  
Eugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 01/28/2005 11:34 AM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**TONYA M. PARRAVANO, ESQ. (312) 419-0700**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

TONYA M. PARRAVANO, ESQ.  
 JONES & JACOBS  
 77 W. WASHINGTON ST., SUITE 2100  
 CHICAGO, ILLINOIS 60602

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8264162 P2-569  
303

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**LASALLE BANK NATIONAL ASSOCIATION, A/T/U TRUST NO. 128437 DATED 11/7/01**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**8 EXECUTIVE COURT, SUITE 1 SOUTH BARRINGTON IL 60010 USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
**LAND TRUST ILLINOIS**  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
**PIRLANT KASIM**

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**10 LAKESIDE DRIVE BARRINGTON IL 60010 USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
 NONE

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE OF ASSIGNOR(S)/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**FIFTH THIRD BANK (CHICAGO)**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**1701 GOLF RD., TOWER 1, SUITE 700 ROLLING MEADOWS IL 60005 USA**

4. This FINANCING STATEMENT covers the following collateral:  
**ALL ASSETS OF THE DEBTOR, INCLUDING, WITHOUT LIMITATION, THOSE ASSETS SPECIFICALLY SET FORTH ON THE ATTACHED RIDER.**

PROPERTY: 1300-1414 NORTH ROSELLE ROAD **Box 400-CTCC**  
 SCHAUMBURG, ILLINOIS 60195

RECORD OWNER: LASALLE BANK NATIONAL ASSOCIATION, A/T/U TRUST NO. 128437 DATED 11/7/01

TO BE RECORDED WITH THE COOK COUNTY, ILLINOIS, RECORDER'S OFFICE

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE]  All Debtors  Debtor 1  Debtor 2

FTB / KASIM PIRLANT

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

PIRLANT

KASIM

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE ATTACHED RIDER

16. Additional collateral description.

SEE ATTACHED RIDER

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

LASALLE BANK NATIONAL  
ASSOCIATION, TRUSTEE UNDER TRUST  
NO. 128437 DATED 11/7/01, 8 EXECUTIVE  
COURT, SUITE 1, SOUTH BARRINGTON,  
ILLINOIS 60010

17. Check only if applicable and check only one box

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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## RIDER TO FINANCING STATEMENT

**DEBTOR:** KASIM PIRLANT

**SECURED PARTY:** FIFTH THIRD BANK (CHICAGO)

**COLLATERAL:** The following property located at or related to the Premises described below:

All improvements, tenements, reversions, remainders, easements, fixtures and appurtenances now or hereafter thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Debtor may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily); all tenant security deposits, utility deposits, common area maintenance charges, real estate tax and insurance premium deposits and insurance premium rebates to which Debtor may be entitled or which Debtor may now or hereafter have therein or thereon, including (without restricting the foregoing): all fixtures, apparatus, equipment and articles (other than tenant trade fixtures which relate to the use, occupancy and enjoyment of the Premises) used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation (whether single units or centrally controlled), it being understood that the enumeration of any specific articles of property shall in no way exclude or be held to exclude any items of property not specifically mentioned. All of the land, estate and property hereinabove described, real, personal and mixed, whether affixed or annexed or not (except where otherwise hereinabove specified) and all rights hereby conveyed and mortgaged are intended so to be as a unit and are hereby understood, agreed and declared (to the maximum extent permitted by law) to form part and parcel of the real estate and to be appropriated to the use of the real estate, and shall be, for the purposes of this instrument, deemed to be real estate and conveyed and mortgaged hereby.

**PREMISES:**

SEE EXHIBIT A ATTACHED HERETO

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION**

THAT PART OF THE SOUTH 60 ACRES OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF WITHAEGER'S RESUBDIVISION OF LOT 3 IN WITHAEGER'S SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 60 ACRES OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 OF THE AFOREMENTIONED WITHAEGER'S RESUBDIVISION; THENCE WESTERLY ON AN ASSUMED AZIMUTH OF 266 DEGREES 19 MINUTES 44 SECONDS ALONG THE NORTH LINE OF SAID LOT 1 AND THE WESTERLY EXTENSION THEREOF, 466.10 FEET TO A POINT; THENCE NORTHEASTERLY AND NORTHERLY ALONG A CURVE CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 250 FEET AND A CHORD OF LENGTH OF 167.90 FEET ON AN AZIMUTH OF 19 DEGREES 37 MINUTES 17 SECONDS, 171.23 FEET TO A POINT OF TANGENCY WITH A LINE 458.76 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 10 AFORESAID; THENCE NORTH ALONG SAID PARALLEL LINE TANGENT TO THE LAST DESCRIBED CURVE, 414.63 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY AND NORTHEASTERLY ALONG A CURVE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 500 FEET AND A CHORD OF LENGTH 106.40 FEET ON AN AZIMUTH OF 06 DEGREES 06 MINUTES 28 SECONDS, 106.60 FEET TO A POINT; THENCE ON AN AZIMUTH OF 90 DEGREES 00 MINUTES 00 SECONDS, 387.44 FEET TO A POINT ON A LINE PARALLEL WITH AND 60 FEET WEST OF, AS MEASURED AT RIGHT ANGLES TO THE AFOREMENTIONED EAST LINE OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 10; THENCE ON AN AZIMUTH OF 180 DEGREES 00 MINUTES 00 SECONDS ALONG SAID PARALLEL LINE, BEING THE WEST LINE OF THAT PROPERTY TAKEN FOR ROSELLE ROAD BY DEED REGISTERED AS DOCUMENT NUMBER 3023085, 407.28 FEET TO THE SOUTH END OF THE PROPERTY DESCRIBED WITHIN SAID DOCUMENT NUMBER 3023085; THENCE ON AN AZIMUTH OF 90 DEGREES 00 MINUTES 00 SECONDS, 10.0 FEET TO THE WEST LINE OF ROSELLE ROAD; THENCE ON AN AZIMUTH OF 180 DEGREES 00 MINUTES 00 SECONDS ALONG SAID WEST LINE OF ROSELLE ROAD, BEING 50 FEET WEST OF THE EAST LINE OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 10 AFORESAID, 241.46 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPT THAT PART OF THE LAND CONDEMNED IN CASE NO. 97 L 50477 AS SHOWN IN ORDER VESTING TITLE RECORDED JULY 22, 1997, AS DOCUMENT 97527801 DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTH 60 ACRES OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF LOT 1 IN HINRICH'S

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RESUBDIVISION ACCORDING TO PLAT THEREOF REGISTERED AUGUST 4, 1976, AS DOCUMENT LR2885765 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN HINRICH'S RESUBDIVISION; THENCE ON AN ASSUMED BEARING OF SOUTH 86 DEGREES 31 MINUTES 02 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 10.02 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 26 SECONDS EAST 241.26 FEET; THENCE SOUTH 89 DEGREES 44 MINUTES 14 SECONDS EAST 10.00 FEET; THENCE SOUTH 00 DEGREES 15 MINUTES 26 SECONDS WEST, 240.61 FEET TO THE POINT OF BEGINNING.

ALSO

THAT PART OF THE SOUTH 60 ACRES OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF LOT 1 IN HINRICH'S RESUBDIVISION ACCORDING TO PLAT THEREOF REGISTERED AUGUST 4, 1976, AS DOCUMENT LR2885765 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN HINRICH'S RESUBDIVISION; THENCE ON AN ASSUMED BEARING OF SOUTH 86 DEGREES 31 MINUTES 02 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 10.02 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 26 SECONDS EAST 613.75 FEET TO THE POINT OF BEGINNING; THENCE NORTH 44 DEGREES 44 MINUTES 34 SECONDS WEST 50.91 FEET; THENCE SOUTH 89 DEGREES 44 MINUTES 34 SECONDS EAST 36.00 FEET; THENCE SOUTH 00 DEGREES 15 MINUTES 26 SECONDS WEST 36.00 FEET TO THE POINT OF BEGINNING.

Common address: 1300-1414 North Roselle Road  
Schaumburg, Illinois 60195

Permanent Index No. 07-10-300-067-0000