

# UNOFFICIAL COPY



0502833136

SATISFACTION OF  
MORTGAGE

Doc#: 0502833136  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/28/2005 10:30 AM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:9791658

ST5068766 J/CTI

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTOPHER E. GIRGENTI AND MARY ELLEN GIRGENTI** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 06/27/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0320511115. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN BLOCK 23 IN LAKE SHORE ADDITION TO WILMETTE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 707 LINDEN AVENUE WILMETTE, IL 60091  
PIN# 05-34-220-006-0000

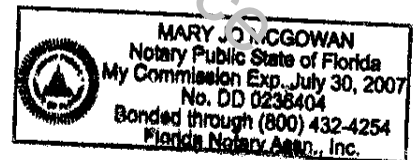
dated 01/12/05

ASTORIA FEDERAL MORTGAGE CORPORATION

By: *ELSA MCKINNON*  
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/12/05 by ELSA MCKINNON the VICE PRESIDENT of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



ASTRC JH 3103J JH

BOX 333-CTI