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RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



Doc#: 0503147085 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 01/31/2005 11:26 AM Pg: 1 of 3

10CRBA10140H

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE ES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert L. Cox and Daisy M. Cox, as Trustees of the Daisy M. Cox Living Trust dtd 8/19/99, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20th day of November, 2003 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as document No. 0334332123 to the premises therein described as follows, situated in the County of Cook, State of ILLINOIS, to wit:

LOT 15 AND 16 IN BLOCK 3 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-08-303-029 and 25-08-303-030

Address(es) of premises: 6411 South Langley, Chicago, IL

Witness under my hand and seal this 2nd day of December, 2004.

REGINALD D. LITTLE, CONSUMER LOAN OFFICER

0503147085 Page: 2 of 3

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STATE OF ILLINOIS COUNTY OF COOK

I, MANUELA M. RIVERA,, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that REGINALD D. LITTLE, personally known to me to be the Consumer Loan Officer of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Consumer Loan Officer, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2nd day of December, 2004.

"OFFICIAL SEAL"
Manuela M. Rivera
Notary Public, State of 'Uiro'
My Commission Exp. 08/06/2008

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO 5645 W. Lake Street Chicago, IL 60644

Mail recorded document to:

PARRISTER TITLE ATTA: RELEASE DEPT. 15000 S. CICERO AVE. OAK FOREST, IL 60452

0503147085 Page: 3 of 3

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Lots 15 and 16 in Block 3 in Hough and Reed's Addition to Washington Heights in Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 9336 South Throop Street, Chicago, IL 60643-1350

PIN: 25-08-303-029-0000 and 25-08-303-030-0000

(04BAR01404.PFD/04BAR01404/30)