

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



0503147013

Doc#: 0503147013  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/31/2005 07:58 AM Pg: 1 of 1

When Recorded Return To:  
COLE BANK  
4509 OPAL DR  
HOFFMAN ESTATES, IL 60195-1187



### SATISFACTION

WASHINGTON MUTUAL - HOUSTON #:0647583202A "BANK" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 2001 AND KNOWN AS TRUST NUMBER 02-9479, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 05/06/2004 Recorded: 05/21/2004 in Book/100/Liber: NA Page/Folio: NA as Instrument No.: 0414247148, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 109 IN CASTLEFORD UNIT 2, BEING A RESUBDIVISION OF PARTS OF THE HOWIE IN THE HILLS UNIT 1, PALATINE ESTATES AND HOWIE IN THE HILLS UNIT 2, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1986 AS DOCUMENT NUMBER 86313935, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-19-131-090

Property Address: 4509 OPAL DR, HOFFMAN ESTATES, IL 60195-1187

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On January 11th, 2005

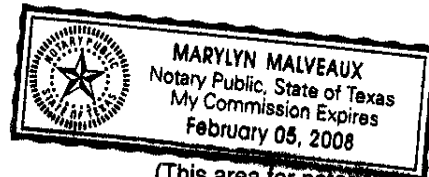
By:   
KATRINA MCKOY, Assistant Vice President

STATE OF Texas  
COUNTY OF Harris

Before me, the undersigned, a Notary Public, on this day personally appeared KATRINA MCKOY, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day January 11th, 2005.

WITNESS my hand and official seal,

Notary Expires: 1/1



(This area for notarial seal)