UNOFFICIAL CO

Recording Requested and Prepared By: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 **BRENDA CORTEZ**

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Witness my hand and official seal

(Notary Name):

Doc#: 0503147028 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/31/2005 08:15 AM Pg: 1 of 1

Cystemer#: 485 Service #: 1806078RL1 Loan 120826-04 SATISFACTION OF MORTGAGE OW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: GARY E. MASTENBROOK AND MARY C. MASTENBROOK Original Mortgagee: NORTHROP GRUMMAN FEDERAL CREDIT UNION Mortgage Dated: MAY 19, 2003 Recorded on: AUGUST 04, 2003 as Instrument No. 0315520143 in Book No. --- at Page Property Address: 1015 BRIGHTON COURT, SCHAUMBURG, EL 60193 County of COOK, State of ILLINOIS PIN# 07-28-305-056 Legal Description: LOT 21132 IN WEATHERSFIELD UNIT 21, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 27, 1974 AS DOCUMENT 22747556, IN COOK IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 06, 2005 NORTHROP GRUMMAN FEDERAL CREDIT UNION FKA NORTHROP EMPLOYED FEDERAL CREDIT UNION By: (Name, Title): G.E. Hackett, Executive Vice President State of Californi County of January 12,205 On JANUARY 96, 2005, before me. Christina (, personally appeared personally known to me (er proved to he are the basis of satisfactory evidence) to be the person(a) whose name(a) is/a subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(in) and that by his/ler/their signature(s) on the instrument the

person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CHRISTINA ORONA Commission # 1446099