UNOFFICIAL COPY

TO: HAROLD DAWSON	
6436 S. PEORIA AVENUE	FREEZIT BANA AFRIK BEIDA AHAR KARIF BIDAL LAAAN KRIK GIDAL AAN KRIK GIDAL AAN KRIK
Clara S. MIONIA AUENYE	
Chican, #llinois	Doc#: 0503147105
606/2	Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deede
	Date: 01/31/2005 11:54 AM Pg: 1 of 1
NOTICE OF DIFFERENCE	
NOTICE OF INTENTION TO HOLD ME You are Hereby 'so ified, that I (we) intend to hold a Mechanic's Lien on the THE 50174 13 FEET OF LOT IS AND THE NORT IN LACY M. GREEN ADDITION TO CHICAGO,	CHANIC'S LIEN
THE SOUTH 13 FEET OF LOT 15 AND THE NO.	following described real estate: 726 -20 -2/3-
IN LACY M. GREEN ADDITION TO CHICAGO, NORTHERST 14 OF SECTION 20, TOWNShip 33	ASUB DIVILLA OF THE
Township 38	NORTH, RANGELY EASTOF THE
- MERINCIPAL MERINANINE	
the same being known also as 6436 5. Proria August together with all of the improvements thereor. The amount claimed by Lience	COUNTY Illinuis
and is for work done and/or materials furnished by i let or for the improvement ninety days.	Dollars (\$
1974	of the above described real estate within the last
EXECUTED this 12 TA . U4A h 4 , 20 05 Attest: \(\)	
Attest:	HICK'S WHULL SALE WINDOWS
filled the Form 1	Name
(Written) By	
SHELDON BERGUAN	wher, Partner, or Officer
(Printed)	CK TILKA, PRESIDENT
STATE OF ILLINOIS (Printe	2732 16554 52456
SS:	HAMMON, =NSIAWA 46323
COUNTY OF COOK (Address	os ul Lienori
Before me, a Notary Public in and for said County and State personally appear	ed JACK TIKE
WITNESS my hard and New index and that statements herein contained are	erson who executed the foregoing notice of
My commussion expines day of JA	NUALY, 20 05
NOTARY OFFICIAL SEAL"	JAMES A. RIMKYS
Notary F STATE OF JAMES A. RIMKUS COMMISSION EXPIRES 11/22/06	ublic (1)
(Written)	I pole 1. 1X
(Printed) This instrument prepared by 54 ECOON BERGMAN	