

UNOFFICIAL COPY



Doc#: 0503148049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/31/2005 10:56 AM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8365090

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Washington Mutual Bank, FA

, a corporation organized and existing under the law, of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 3050 HIGHLAND PARKWAY, DOWNERS GROVE, IL 60515, a certain Mortgage dated February 5, 2004, made and executed by MARGARITA ROJO and MANUEL ROJO

whose address is 1637 N ROCKWELL ST, CHICAGO, IL 60647
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in COOK County, State of Illinois
PROPERTY TAX ID NUMBER: 13-36-429-007-0000
LOT 39 IN BLOCK 2 IN BOTSFORD'S SUBDIVISION OF BLOCK 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of Ninety Thousand Dollars and no/100 (\$ 90,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0405116148 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 16, 2004

Witness

Name Jayson

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

Witness

Christine E. Wornack

By:

[Signature]

(Signature)

Vice President

Laura Bobrowsky
MORTGAGE ASSOCIATE

Attest

Seal:



This Instrument Prepared By: PECOLA DILLON
LOMBARD, IL 60148
TAX I.D. NUMBER:
13-36-429-007-0000
1637 N ROCKWELL ST
CHICAGO, IL 60647

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-2657

Property of Cook County Clerk's Office