

# UNOFFICIAL COPY

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PRINCETON RECONVEYANCE SERVICE  
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Sacramento, CA 95813-3309



Doc#: 0503148175  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/31/2005 03:16 PM Pg: 1 of 2

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Annvi Carlos Ruiz

Loan #: 0321796186 Customer #: 766 RLS #: 959771

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **FARESHTA AZAMI, AN UNMARRIED PERSON AND MALIHA AZAMI, AN UNMARRIED PERSON, AS JOINT TENANTS**

Original Mortgagee: **MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.**

Mortgage Dated: **JANUARY 29, 2004** Recorded on: --- as Instrument No. **0407246062** in Book No. --- at Page No. ---

Property Address: **530 LAWLER AVE WILMETTE IL 60091-**

County of **COOK**, State of **ILLINOIS**

PIN# **05-31-225-005-000**

Legal Description: **LOT 26 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT, IN BLOCK 2 IN WILMETTE-LARAMIE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE, IN ROEMERS SUBDIVISION OF LOTS 42 AND 43 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 42 OWNED BY CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 18, 2005

Beneficiary:

**HOMEQ SERVICING CORPORATION AS ATTORNEY IN FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE**

By:

  
\_\_\_\_\_  
**Juanita Jennette, Vice President**

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Loan#: 0321796286

RLS#: 959771

Page 2

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On JANUARY 18, 2005, before me, **Gary L. Snyder**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Gary L. Snyder**



Property of Cook County Clerk's Office