

# UNOFFICIAL COPY



Doc#: 0503148179  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/31/2005 03:22 PM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF INCORPORATED  
910 W BOONE AVE  
SPOKANE, WA 99201  
Reference No. 81395

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **Business Loan Center LLC**, the current owner and holder of a certain Mortgage dated 9/28/2001, executed by Michael A Tiardovich, as Borrower(s), to secure payment of the sum of Three Hundred Ten Thousand Dollars and 00/100 (\$310,000.00), and recorded in the office of the County Recorder of Cook County, State of Illinois, on 11/20/2001, under Instrument No. 0011093402, Book N/A, Page N/A, does hereby release and discharge from the lien of said mortgage the following described portion of the mortgaged premises, situated in the County of Cook, State of Illinois, to-wit:

**Lot 22 (except the East 15 feet) and the East 20 feet of Lot 23 in Block 10 in Frederick H Barlett's Chicago Highlands in the Northwest ¼ of Section 20, Township 33 North, Range 13 East, Third Principal Meridian, Cook County, Illinois.**

**PIN: 19-20-105-039**

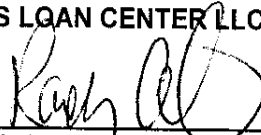
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More commonly known as 6255 W 63<sup>rd</sup> Place, Chicago, Illinois

DATED 1/12/2005

Loan #

**BUSINESS LOAN CENTER LLC**



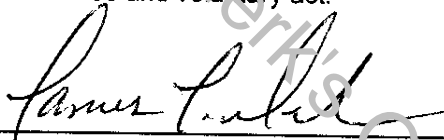
BY: Randy Absalonson, President of UPF  
Incorporated, as Attorney-in-Fact for Business  
Loan Center LLC

Property of Cook County Clerk's Office

STATE OF WASHINGTON )  
County of Spokane )

On 1/12/2005, before me, the undersigned Notary Public, personally appeared Randy Absalonson, President of UPF Incorporated, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity as the Attorney-in-Fact for Business Loan Center LLC as his free and voluntary act.

WITNESS my hand and official seal.



Notary Public in and for the State of Washington,  
Residing at Spokane.  
My commission expires: 6/29/05

