Doc#: 0503150083

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/31/2005 09:17 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 01/20/95

Law Title Order Number: 28219-

1. Name of Mortgagor(s):

WILSON PAK AND WIVIAN HUANG

- 2. Name of original Mortgagoa: APPLE TREE FINANCIAL
- Name of Mortgage Servicer (if any): CHASE HOME FINANCE LLC 3.
- Mortgage recording Decoment Number(s): 4. 0030104328
- The above referenced mortgage has prier paid in accordance with the payoff statement received from CHASE HOME FINANCE LLC
  - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/301
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows: 9.

Permanent Index Number: 17-09-406-054-1033

Address: 345 N. LASALLE STREET UNIT 4306, CHICAGO, L 60610

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/20/05 by

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

Ourse JAIRO SAGAS TUNE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 03/13/08

0503150083 Page: 2 of 2

# UNOFFICIAL CO

### LAW TITLE INSURANCE COMPANY

Commitment Number: 28219-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

## PARCEL 1:

UNIT 4306 IN STERLING PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND

CERTAIN LOTS IN THE STERLING RESIDENCES SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 5, 6 AND 7 IN BLOCK 3 IN THE ORIGINAL TOWN OF CHICAGO AND IN THE SOUTHEAST 1/4 OF SECTION 9. TOWNSHIP 39 NOT, TH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, **ILLINOIS** 

WHICH SURVEY IS AS EXPLIBIT B ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0020107550 OGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

#### PARCEL 2:

EASEMENTS FOR STRUCTURAL SUPPORT, ENCLOSURE, INGREES AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 12, 2001 AS **DOCUMENT 0011174517** -OUNTY CLERT'S OFFICE

17-09-406-054-1033 345 N. LASALLE STREET UNIT 4306, CHICAGO, IL