## UNOFFICIAL CO



0503105009 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/31/2005 09:24 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 01/24/05

Law Title Order Number: 229006EZ-LT

- 1. Name of Mortga(ior(s)PATRICIA M. MORALES AND JESSE V. MORALES
- Name of original Mortgagee:MERS

3. Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTGAGE

- 4. Mortgage Recorded Document Number(s): 0030391748
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgago; c. a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgage or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 10.30.117.017
Address: 2543 SOUTH GROVE AVENUE, BERWYN, IL 60402

Property Legal Description: See Attached Exhibit A"

Law Title Insurance Company-Naperville, authorized agent for

LAW TITLE INSURANCE CO

By: **CURT CIDLIK** 

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)522-0011

State of Illinois, County of COOK

**CURT CIDLIK** This instrument was acknowledged before me on 01/24/05 by

as (officer for/agent of) Law Title Indurance Company.

**Notary Public** 

Prepared by and return to Law Title Insurance Company

OFFICIAL 2900 Ogden Ave, #101, Lisle, IL 60532

NICOLE LAMORTE NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES MAR 12, 2007

0503105009 Page: 2 of 2

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 27 AND THE SOUTH 8 FEET OF LOT 28 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 4 AND 5 IN THE PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office