## **UNOFFICIAL COPY**



0503105013 Eugene "Gene" Moore Fee: \$26,00 Doc#: Cook County Recorder of Deeds Date: 01/31/2005 09:26 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Law Title Order Number: 227450P Date: 01/13/05

- 1. Name of Mortgagor(s)MICHAEL A. FISCHER
- 2. Name of original inless gagee:MERS
- 3. Name of Mortgage Servicer (if any): OCWEN FEDERAL BANK
- 4. Mortgage Recorded Document Number(s): 0313335154
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from OCWEN FEDERAL BANK and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS \$35/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 16-14-406-013

Address: 3329 WEST FLOURNOY, CHICAGO, IL 60624 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Lawyers Title Insurance Company Bv:

Address: 1525 East 55th Street Suite 312, Chicago, Il 60615

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/13/05 by LASHAWN HILL

(off/cer for/agent of) Law Title/Insurance Com/pany.

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden A.e., Lisle, IL 60532

Phone: (773)752-61

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## **UNOFFICIAL COPY**

Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

**SCHEDULE C - PROPERTY DESCRIPTION** 

Commitment Number: 227450P\*REV12/22/04

The land referred to in this Commitment is described as follows:

LOT 12 IN BLOCK 6 IN GEORGE K. SHOENBERGER'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 40 RODS OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE ODE MERIL
ODE COOK COUNTY CIERTS OFFICE THIRD PRINC, PAL MERIDIAN, N COOK COUNTY, ILLINOIS.