

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0503106101  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/31/2005 11:06 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100136299

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **VAUGHN J KUERSCHNER AND DIANE B. KUERSCHNER, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**  
**635 BALSAM LANE, PALATINE, IL 60067**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of March, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0020600619**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 7 IN EVERGREEN SUBDIVISION, BEING LOT 1 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-11-418-004

Witness hands and seals, January 18, 2005

STATE OF ILLINOIS, COUNTY OF COOK

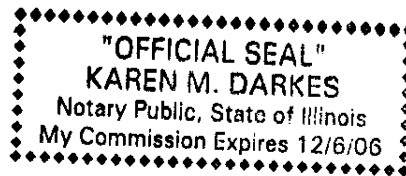
The foregoing instrument was signed before me this January 18, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public



Please mail recorded document to:

VAUGHN OR DIANE KUERSCHNER  
635 BALSAM LANE  
PALATINE, IL 60067

*Handwritten initials*