## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0503106117

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/31/2005 11:06 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 4 Loap No. 50060710

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK HOFFMAN-SCHAUMBURG, a corporation of the State of Vincois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## BYUNG H SUH AND JINHWA SUH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY 1232 BARCLAY CIRCLE, INVERNESS, IL 60010

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of January, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illine's, as document No. 0030182252, to the premise therein described, situated in the County of COOK, State of Physicis, as follows, to wit:

LOT 94 IN INVERLAKE SUBDIVISION UNIT NO. 4 BEING A SUIJDIVISION IN THE SOUTH 1/2 OF GOVERNMENT OF LOT 1 OF NORTHWEST 1/4 OF SECTION 7, TOWNS 1/19 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 17, 1984 AS DOCUMENT 27219224, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 02-07-102-014-0000 Witness hands and seals, January 13, 2005

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 13, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Please mail recorded document to:

BYUNG H SUH OR JINHWA SUH 1232 BARCLAY CIRCLE **INVERNESS, IL 60010** 

"OFFICIAL SEAL" KAREN M. DARKES Notary Public, State of Illinois My Commission Expires 12/6/06

This instrument was prepared by: smm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

