UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8036971417



Doc#: 0503112042 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/31/2005 09:30 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by OGLIORE AND MIP OGLIORE to SHAMROCK BANCORP, INC. bearing the date 10/09/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Pook Page as Document Number 0021263201

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illingis as follows, to wit:

THE WEST 1/2 OF LOT 71 (EXCLPT THE SOUTH 60 FEET THEREOF) AND LOTS 72 TO 74, BOTH INCLUSIVE, (EXCEPT THE SOUTH 60 FIET OF SAID LOTS) IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PART OF LOTS 1 TO 4 IN CGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 5955 NORTH KENNETH AVENUE CHICAGO IL 60646 in Clarks PIN# 13-03-307-040-0000

dated 01/10/2005

CHASE MANHATTAN BANK USA, N.A.

SUSAN STRAATMANN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/10/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf or said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JC NY GOWAN Notary Public state of Florida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2412913

RCNIL1