## **UNOFFICIAL COPY**



Doc#: 0503112138

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/31/2005 02:25 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000835950192005N

#### KNOW ALI MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

HOWARD B PITRACK, DEPORAH B

**PITRACK** 

Property

314 WILSHIRE DR,

P.I.N. 05324000490000

Address.....

WILMETTE,IL 60091

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/12/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 43233191, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of January, 2005.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero

**Assistant Secretary** 

0503112138 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Venessa Henriquez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to have for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of Janua ry. 2005.



W.f.

Venessa Henriquez, Notary public Commission expires 58/15/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HOWARD B PITRACK, DEBORAH B PITRACK 314 WILSHIRE DR WILMETTE, IL 60091

Prepared By:

M. A. Hierman

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0503112138 Page: 3 of 3

## **UNOFFICIAL COPY**

# Legal Description

LOT 32 IN FIRST ADDITION TO HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF LOTS 23 TO 27, BOTH INCLUSIVE, IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN OF LOT 2 IN ASCHBACHER'S GLENVIEW ROAD SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 26 IN COUNTY CLERK'S DIVISION OF AFORESAID SECTION 12, TOWNSHIP 42 NORTH, RIVIE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 05324000497000

which currently has the address of

The rest/City, 374 WILSHIRE DR, WILMETTE

[{ treet/City]

Illinois 60091 · [Zip Code] ("Property Address").