UNOFFICIAL COPY



Doc#: 0503115096

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/31/2005 11:31 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

APN: 17-17-206 014-1021

Property Address: 329 W. MADISON ST. #310 CHICAGO, IL 60607

KNOWN ALL MEN LY THESE PRESENTS: That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the beneficial owner whose address is: P.O. Box 2026, Flint, MI 48501-2026 and Holder of that certain Mortgage/Security Devi/Deed of Trust executed by: ROBERT A. SURRETTE & MELISSA M. MASTERS, husband and wife ar joint tenants, to N/A, as Trustee, and Taylor, Bean & Whitaker Mortgage Corp., Lender of Record, dated 1921/2003, and recorded in Official Records Book N/A Page N/A, Instrument Number 0323714072, of the Public Records of COOK County, IL. Securing that certain note in the principal sum of Two Hundred Forty Five Thousan i Five Hundred and no/100***** (\$ 245500.00). And certain promises and obligations set forth in said mortgage deet, upon the property situate in said State and County, described to wit:

SEE ATTACHED EXHIBIT "A".

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit / Superior Court to cancel the same of record.

Signed, Sealed and delivered on 1/3/2005

in the presence of:

Mortgage Electronic Registration Systems, Inc.

Susan Loveday-Horas, Vice President 101 NE 2nd Street, Ocala, FL 34470

witness:

State of Florida

County of Marion

On this day before me personally appeared Susan Loveday-Honea, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems, Inc,.; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Witness my hand and seal this day of 1/3/2005

My commission expires:

STACYE E. WARNER
Notary Public-State of Florida
My Commission Expires Mar. 4, 2008
Commission #DD296376
Bonded By National Notary Assn.

Notary Public State of FL

Return to and Prepared by:

Taylor, Bean & Whitaker, Attn: Release & Reconveyance Dept., 1417 N. Magnolia Avenue, Ocala, Florida 34475 TBW Loan No.: 409921MIN No.: 100029500004099218

11

0503115096 Page: 2 of 2

OFFICIAL CO

Exhibit "A"

UNIT NUMBERS 310 AND P-33 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWIN' 11 ESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUPDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. County Clark's Office

PIN #17-17-206-014-1021 PIN #17-17-206-014-1179