

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0503115217

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0503115217
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/31/2005 03:47 PM Pg: 1 of 2

L#: 9893978065



The undersigned certifies that it is the present owner of a mortgage made by **WAYNE M JANUS AS TRUSTEE OF THE WAYNE M JANUS TRUST DATED APRIL 21, 1995** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 05/20/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0317440094

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1423 BONITA AVENUE MT PROSPECT, IL 60056
PIN# 08-11-102-019-0000

dated 01/19/2005

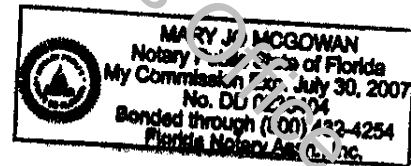
CHASE MANHATTAN BANK USA, N.A.

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/19/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2451745 ENH267801

SY
PZ
MY
BMR

265

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000511610 OC

STREET ADDRESS: 1423 BONITA

CITY: MOUNT PROSPECTS

COUNTY: COOK COUNTY

TAX NUMBER: 08-11-102-019-0000

LEGAL DESCRIPTION:

LOT 8 IN KATHCON SUBDIVISION, BEING A RESUBDIVISION OF THAT PART OF LOT K IN
KIRCHOFF'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH
10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 41
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LEGALD