## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# D09016 CINCINNATI, OH 45273



Doc#: 0503117073 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/31/2005 09:03 AM Pg: 1 of 3



### **SATISFACTION**

FIFTH THIRD BANK #:01231100552766328 "WEILAND" Cook, Illinois PIF: 01/04/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by MARTIN L WEILAND AND AMY WEILAND LAUTER, JC:NTLY, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 09/04/2003 Recorded: .0/27/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330040289, does hereby acknowledge that it has received full rayment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17032080361002

Property Address: 190 E WALTON APT 202, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK On January 7th, 2005

TODD REESE Assistant Secretary

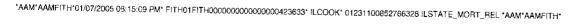
STATE OF Ohio COUNTY OF Hamilton

Clert's Office On January 7th, 2005, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHELLE A. MONTGOMERY Notary Expires: 08/29/2007





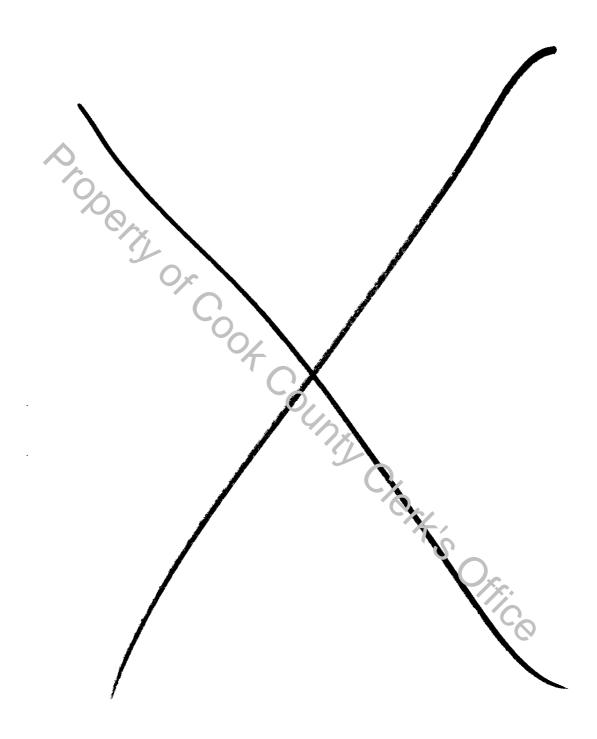


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SATISFACTION Page 2 of 2

### **UNOFFICIAL COPY**

Prepared By: Arthurene Marks, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722



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16328 COOK, IC

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#### LEGAL DESCRIPTION:

PARCEL 1:

UNIT 202 IN THE REGENT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN MAYFAIR-REGENT SUBDIVISION OF LAND PROPERTY AND SPACE IN EAST 1/2 SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97640252, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERLST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 90069215 AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT OF PROPERTY AS SET FORTH IN AMENDMENT AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97640251.

PARCEL 3:

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR STORAGE PURPOSE TO THE USE OF THE SURVL.

S DOCUMENT 96865...

REATED BY DOCUMENT 9686...

P,N # 17-03-208-036-1002. RS-12, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF THE MAYFAIR CONDOMINIUM, RECORDED AS DOCUMENT 96869217, AS ANEVDED BY SECOND AMENDMENT RECORDED AS DOCUMENT 97459262, AS CREATED BY DOCUMENT 96869215.