

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0503117131
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/31/2005 09:56 AM Pg: 1 of 2

L#: 1101058653

The undersigned certifies that it is the present owner of a mortgage made by **TODD L MILLNER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 08/28/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0327404030

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1307 SOUTH WABASH AVENUE CHICAGO, IL 60605
PIN# 17-22-104-032-1055 VOL 0512

dated 01/06/2005

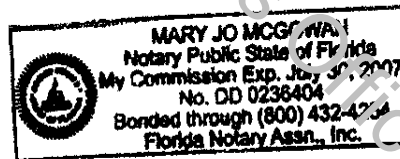
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/06/2005 by SUSAN STRAATMANN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



RBCRC 162359 TRM253334

Handwritten signatures and initials:
SV
PK
SN
ML
NH

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit 310 and Parking Space 34 in Film Exchange Lofts Condominium Association, as delineated on the Survey of certain Lots or parts thereof in Lunt & Hamlin's Subdivision, being a Subdivision located in Section 2, Township 39 North, Range 14, East of The Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded March 20, 2000 as Document 00196242 in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said Declaration.

Permanent Index #'s: 17-22-104-032-1055 Vol. 0512

Property Address: 1307 South Wabash Avenue # 310, Chicago, Illinois 60605

Property of Cook County Clerk's Office