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Doc#: 0503122049

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/31/2005 08:42 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000676739612005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

MARTA DROZDOWICZ

Property

8233 N ELMORE ST.

P.I.N. 09243250440000

Address....:

NILES,IL 60714

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/06/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doument Number 0429522095, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of January, 2005.

Mortgage Electronic Registration Systems, Inc

Susan Treadway

Assistant Secretary

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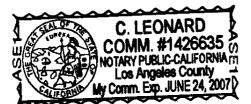
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STATE OF CALIFORNIA

COUNTY OF LOS AMGELES

I, C. Leonard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Treadway, personally known to me (or 1 roved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of January, 2005.



C. Leonard, Notary public Commission expire: 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARTA DROZDOWICZ 2811 S SCOTT ST DES PLAINES, IL 60018

Prepared By: Shelyne House

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88-

Lancaster, CA 93535-9944

(800) 540-2684



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EXHIBIT A

LEGAL DESCRIPTION

LOT FORTY FOUR (44), BLOCK THREE (3) IN OAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT): BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST QUARTER (1/4) OF THE SCULHWEST QUARTER (1/4) OF SAID SECTION 24; THENCE WEST ALONG SAID NOR 1" LINE 333.30 FEET; THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF THE NORTH HALF (1/2) OF THE SOUTHWLST QUARTER (1/4) OF SAID SECTION 24; THENCE EAST ALONG SAID SOUTH LING 333.27 FEET TO A POINT, SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 24; THENCE NORTH IN A STRAIGHT LINE 1326.20 FEET MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS OF COUNTY CIEPTS OFFICE DOCUMENT NUMBER 1/36658.