## **UNOFFICIAL COPY**

Prepared By: Felicia H. Thomason

After Recording Mail To: Central Mortgage Company

P.O. Box 1583

Little Rock, AR 72203

801 John Barrow Road, Suite 1

Little Rock, AR 72205

man No: 9606857171/Slater MIN \$6: 100013700068571718 Mers mone: 1-888-679-6377



Doc#: 0503122006

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/31/2005 07:44 AM Pg: 1 of 2

#### CERTIFICATE OF SATISFACTION

PIN: 17-04-113-100-1122

Original Mortgagee (Lender): 'Acrtgage Electronic Registration Systems, Inc., "MERS", as nominee for Lender Wachovia Mortgage Corporation

Name(s) Mortgagor (Borrower): Micheel A. Slater, an unmarried man, and Stacey J. Goldin, an unmarried woman

Date of Mortgage: October 15, 2002

Date of Recording: October 22, 2003

Consideration (Amt. of Original Mortgage): \$ 287,200.00

Original Mortgage Book Recorded as Inst. 03295 59 51 in Cook County, IL

Legal Description: See attached Exhibit "A"

Property Address: 1332 North Burling Avenue, Chief go, Illinois 60610

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 20<sup>th</sup> day of Dr cen ber 2004.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48591-2026

Lou Ann Howard, Assistant Secretar

#### **ACKNOWLEDGEMENT**

#### STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Lou Ann Howard</u> to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 20th day of December

2004.

Nina Sue Pritchett, Notary Public

My Commission Expires: 08/07/2014



0503122006 Page: 2 of 2

# **UNOFFICIAL COPY**

### EXHIBIT "A"

UNIT 1332 IN NOT THE TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38, IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER VITT TIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.