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Doc#: 0503133035
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/31/2005 07:29 AM Pg: 1 of 2

Return To:

SMART MORTGAGE ACCESS L.L.C.
1821 WALDEN OFFICE SQUARE #120
SCHAUMBURG, ILLINOIS 60173

Prepared By:

ROBERT SCHLERETH
1821 WALDEN OFFICE SQUARE #120,
SCHAUMBURG, IL 60173

8262316/25002850
MLN 4 of 5

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1821 WALDEN OFFICE SQUARE #120, SCHAUMBURG, ILLINOIS 60173, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated January 21, 2005 made and executed by Robert Feldmeier AND Kathleen Feldmeier, husband and wife

to and in favor of SMART MORTGAGE ACCESS L.L.C.

upon the following described

property situated in Cook County, State of Illinois:
LOT 3 IN CLARK SCHOOL RESUBDIVISION OF LOTS 13 AND 14 IN BLOCK 10 IN RIDGE ACRES, A SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 2000 AS DOCUMENT 00679669, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 18-05-319-028-0000
Property Address: 4609 Franklin Avenue, Western Springs, ILLINOIS 60558
such Mortgage having been given to secure payment of One Hundred Fifty Thousand and 00/100 (\$150,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. *050313303A*) of the COUNTY Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069706011447693 MERS Phone 1-888-679-6377
601144769

Illinois MERS Assignment of Mortgage
VMP-94 (IL) (0308) 8/03

BOX 333-CT

Danville
AL

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 21, 2005

Witness

SMART MORTGAGE ACCESS L.L.C.

(Assignor)

By: *D. McAllister*

(Signature)

Witness

Smart Mortgage Access

D. McALLISTER
VICE PRESIDENT

Attest

Seal:

State of ILLINOIS
County of LAKE

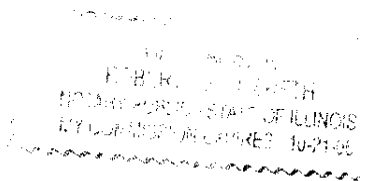
This instrument was acknowledged before me on January 21, 2005

by

Smart Mortgage Access
D. McALLISTER
VICE PRESIDENT

as

of SMART MORTGAGE ACCESS L.L.C.



[Signature]

[Large stylized signature]