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0503134000

Doc#: 0503134000
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 01/31/2005 11:10 AM Pg: 1 of 3

RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Barrier Corp., does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against WTJD, Ltd. c/o Wallace K. Moy and Barbaro Const./WTJF, Ltd., for Fourteen Thousand, One Hundred Twenty Five and 00/100 (\$14,125.00) dollars, on the following described property to wit:

PIN #'s: 17-28-414-013, -022, -025
See attached Legal Description of said property in Cook County, IL.

Commonly known as -, 2724-2734 S. Wentworth Ave., Chicago, IL 60616
which claim for lien was recorded in the Cook County Clerk's Office on
July 16, 2004 as Doc#: 0419834092.

IN WITNESS WHEREOF, the undersigned has signed this instrument this
28th day of January, 2005.

Barrier Corp.

BY: 

ALLAN R. POPPER
Attorney and agent for
Barrier Corp.

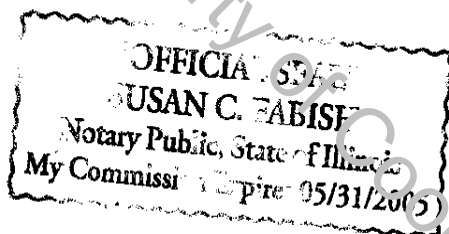
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G-70351-04-1

STATE OF ILLINOIS)
) SS:
 COUNTY OF COOK)

I, SUSAN C. FABISH, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of January, 2005.



Susan C. Fabish
 SUSAN C. FABISH
 Notary Public

This instrument was prepared by:

ALLAN R. POPPER
 POPPER & WISNIEWSKI
 120 W. Madison
 Suite 300
 Chicago, Illinois 60602

Mail released document:

ALLAN R. POPPER
 POPPER & WISNIEWSKI
 120 W. Madison
 Suite 300
 Chicago, Illinois 60602



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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOTS 2 TO 5 (EXCEPT THAT PART TAKEN FOR STREETS) BOTH INCLUSIVE IN DEHAVEN'S SUBDIVISION OF BLOCK 4 IN SHERMAN AND OTHERS SUBDIVISION IN THE EAST $\frac{1}{2}$ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SAID LOT 3, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF LOT 5, 55 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 5, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF LOT 7, 81 FEET, EAST OF THE SOUTHWEST CORNER OF SAID LOT 7, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF LOT 9, 20 FEET, WEST TO THE SOUTHEAST CORNER OF SAID LOT 9, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 9 TO SOUTHWEST CORNER, THENCE NORTH ALONG SAID WEST LINE TO SAID LOTS 2 TO 9 INCLUSIVE TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 32 TO 37 BOTH INCLUSIVE IN DE HAVEN'S SUBDIVISION OF BLOCK 4 OF F.C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 17-28-414-013
17-28-414-022
17-28-414-025

Commonly known as: 2724 S. Wentworth Avenue, Chicago, Illinois 60097