## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0503135121

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/31/2005 11:00 AM Pg: 1 of 2

Loan Number: 1297443

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KARL J KRUTSCH, MARY BETH M KRUTSCH

Original Mortgagee(S): BANKERS NATIONWIDE MORTGACE CORP

Original Instrument No: 0030246714 Date of Note: 01/11/2003

Original Recording Date: 02/21/2003

Property Address: 2636 N Avers Ave Chicago CHICAGO, IL 60647

## Legal Description:

LOT 8 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 10 FEET OF LOT 9 IN BLOCK 17 IN PENNOCK'S, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD. PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED NOVEMBER 7, 1883, IN BOOK 18 OF PLATS, PAGE 62, AS DOCUMENT NUMBER 506320, IN COOK COUNTY, ILLINOIS.

Pin #: 13-26-309-023

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/26/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA City/County of Santa Clara

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## **UNOFFICIAL COPY**

This instrument was acknowledged before me on 01/26/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006