



Doc#: 0503139029
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/31/2005 10:18 AM Pg: 1 of 2

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/26/2003 01:51 PM Pg: 1 of 2

Prepared By:

HomeTrust Mortgage
1933 NORTH NEACHAM ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

HOMETRUST MORTGAGE CORPORATION
1933 NORTH NEACHAM ROAD-SUITE 125
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0026727826

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3801 MINNESOTA DRIVE, MAC X 1701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 14, 2003
executed by

David R Hoese AND

Joan E Hoese, Husband and Wife

to HOMETRUST MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 1933 NORTH NEACHAM ROAD-SUITE 125

SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

3336 N Leavitt, Chicago, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF _____

HOMETRUST MORTGAGE CORPORATION

On JULY 18, 2003 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

EVAN GEISELHART

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

EVAN GEISELHART

Its: PRESIDENT

By:

Its:



Witness:

My Commission Expires 11/15/06

County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

THIS DOCUMENT IS BEING RE-RECORDED TO
COLLECT THE LEGAL DESCRIPTION

Box 45

03-013648

METROPOLITAN TITLE

dep

4

UNOFFICIAL COPY

Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

LOT 44 IN BLOCK 12 IN C. T. YERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ THEREOF), IN COOK COUNTY, ILLINOIS.

PIN(S): 14-19-319-033

Commonly Known As: 3336 N. LEAVITT

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

PARCEL 1:

- UNIT UNITS 93 AND V-75 IN PARK PLACE TOWER 1, A CONDOMINIUM AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUTNY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A
- PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARTAION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL ¼ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 14-21-101-044 1115

Commonly Known As: 655 W. KRYING PARK ROAD, #913

SEE ATTACHED

Property of Cook County Clerk's Office

File Number: 03-045866

UNOFFICIAL COPY

Property of Cook County Clerk's Office

A large, stylized handwritten scribble consisting of several overlapping, jagged, and somewhat parallel lines, resembling a signature or a set of initials. The scribble is positioned in the center of the page, partially overlapping the diagonal watermark text.

RECORDED
IS A TRUE AND CORRECT COPY

0323802309

JAN 19 05

A handwritten signature in cursive script, appearing to be the name of the recorder.

RECORDER OF DEEDS COOK COUNTY