

# UNOFFICIAL COPY



Doc#: 0503246051  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/01/2005 08:44 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 520206210

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica, fsb\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **JANUSZ RUCINSKI AND MIROSLAWA RUCINSKI, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 0020393413 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK , State of Illinois, as follows, to-wit:

LOT 10 IN BLOCK 16 IN ARLINGTON HEIGHTS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD FORMERLY ILLINOIS WISCONSIN RAILROAD COMPANY OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257733, IN COOK COUNTY, ILLINOIS.

Property Street Address: 734 S MCKINLEY AVENUE, ARLINGTON HTS IL 60005

PIN: 03-32-412-022-0000

IN WITNESS WHEREOF, The said MidAmerica fsb\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 23RD day of DECEMBER A.D., 2004.

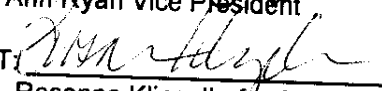
(Seal)

MidAmerica fsb

BY:

  
Ann Ryan Vice President

ATTEST:

  
Rosanne Klingelhofer Asst. Secretary

\* Formerly known as MidAmerica Bank

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

This instrument was prepared by:  
Kenneth Koranda  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to:  
MidAmerica Bank  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721



Notary Public

MY COMMISSION EXPIRES: \_\_\_\_\_

GIVEN under my hand and notarial seal, the day and year first above written, IF

uses and purposes therein set forth.  
Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the  
Corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said  
they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused that  
officers of MidAmerica fsb\* THAT THEY appeared before me this day in person and severally acknowledged that  
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized  
I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the

COUNTY OF DUPAGE

SS

STATE OF ILLINOIS