

UNOFFICIAL COPY



Doc#: 0503246141
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/01/2005 10:45 AM Pg: 1 of 2

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CERTIFICATE OF RELEASE

Date: 01/14/05

Law Title Order Number: 226953H

1. Name of Mortgagor(s) LAWRENCE RICE & ALICE RICE
2. Name of original Mortgagee: 2ND CITY CONSTRUCTION CO., INC.

3. Name of Mortgage Servicer (if any):

4. **Mortgage Recorded Document Number(s):**
93841449

5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHICAGO FIRST MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 16-15-209-036

Address: 4218 W. ADAMS ST., CHICAGO, IL 60624

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

By: Jo Anne Luna
JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 01/14/05 by JO ANNE LUNA
as (officer for/agent of) Law Title Insurance Company.

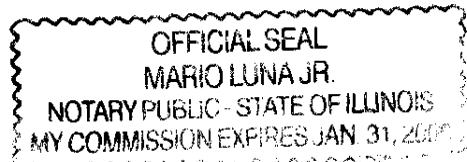
Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

226953H

LAW TITLE

PIN 16-15-209-036-0000



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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 226953H*REV.01.04.05

The land referred to in this Commitment is described as follows:

LOT 17 IN BLOCK 3 IN D.S. PLACE'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office