UNOFFICIAL COPY



Prepared by: KELLY COLLINS - FDI

When recorded return to: JAMES J HANNAN 939 W HURON UNIT 306 CHICAGO, IL 60622

Loan number: 6942935955 (9119)

Doc#: 0503249085

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/01/2005 08:02 AM Pg: 1 of 2

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases sand Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR:

JAMES J HANNAN

ORIGINAL MORTGAGEE:

BAN'S OF AMERICA, N.A.

AMOUNT:

\$275,50%.00

DATED:

08/04/2033 RECORDED: 08/29/2003

BOOK: -

PAGE: -

DOC/INSTR # 0324140046

PROPERTY ADDRESS:

939 W HURON ("NIT 306, CHICAGO, IL 60622

COUNTY:

COOK

Tax ID

17-08-220-045-1025 \ OL. 589

LEGAL DESCRIPTION:

PLEASE SEE "EXHIBITA"

Dated: December 23, 2004

BANK OF AMERICA

By:

Name: KATHY CLARK

Title: ASSISTANT VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

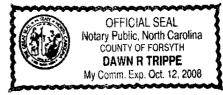
Before me, a Notary Public in and for said county and state, personally appeared the above named 3ANK OF AMERICA by KATHY CLARK its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal December 23, 2004

Notary Commission Expires:

Notary Public:

Prepared by: KELLY COLLINS - FDI FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD PITTSBURGH, PA 15236





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Loan No:

Borrower: JAMES J HANNAN 6942935955 (9119)

EXHIBIT "A"

Legal Description: Parcel 1:

Unit 306 together with its undivided percentage interest in the common elements in River West 2 Condominium as delineated and cofined in the Declaration recorded as document no. 91441393, and as amended, in the Northeast 1/4 of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

A perpetual and exclurive easement for parking purposes in and to Parking Space No. 39 as set forth and defined in said declaration of condominium and survey attached thereto, in Cook County, Illinois and amended by document no. 99248154.

Parcel 3:

The exclusive right to the use of Storage Locker No. 306, a Limited Common Element, as set forth and defined in said Declaration of Condominium and survey attached thereto, in Cook County, Illinois.

Permanent Index #'s: 17-08-220-045-1025 Vct. 509

is 6c Colling Clerk's Office Property Address: 939 West Huron, Unit 306, Chicago, J'inois 60622