

UNOFFICIAL COPY

Loan Number: 40321622

12-30-2004 LEGAL DESC.

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STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Anthony J Pagone &

126 Ardmore

Des Plaines, IL 600160000



Doc#: 0503249091

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/01/2005 08:02 AM Pg: 1 of 2

Investor Number: 8882207926

Prepared by: Tamela Melton

Bank of America Mortgage

Release of Mortgage by Corporation

Know All Men By These Presents: That U.S. BANK NATIONAL ASSOCIATION, a corporation existing under the laws of the State of Corporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto The First National Bank of Des Plaines, as Trustee and under Trust Agreement dated 08-29-1988, Trust # 19781978, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08-29-1991, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08-29-1991 of records, Auditor's File No./Document No. LR3993356. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL,

Property Address: 371 Ardmore, Des Plaines, IL 600162120, PIN: 09-07-401-004

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said U.S. BANK NATIONAL ASSOCIATION has caused these presents to be signed by its MORTGAGE BANKING OFFICER on JANUARY 6, 2005.

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO FIRST BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO FIRST NATIONAL BANK OF DES PLAINES

State of MINNESOTA

County of DAKOTA

By: Sean D. Ryan
SEAN D. RYAN
MORTGAGE BANKING OFFICER

The foregoing instrument was acknowledged before me on JANUARY 6, 2005 by SEAN D. RYAN, as the MORTGAGE BANKING OFFICER of U.S. BANK NATIONAL ASSOCIATION NATIONAL BANKING ASSOCIATION, ~~corporation~~ on behalf of the ~~corporation~~ ASSOCIATION.

Barbara M Knapp
Notary Public, BARBARA M. KNAPP
Qualified in WASHINGTON County
Commission Expires: _____



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A.L.T.A. LENDER'S FORM

SCHEDULE A

Number S1270862

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5. The land referred to in this Policy is described as follows:

ALL OF LOT 21 AND LOT 22 (EXCEPT THE NORTH 35.0 FEET THEREOF) IN BLOCK 3, IN H. M. CORNELL COMPANY'S CUMBERLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGER'S ROAD, CALLED ELK GROVE ROAD, AND A RESUBDIVISION OF LOTS 1 AND 8, IN SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7, AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, FEBRUARY 22, 1928, AS DOCUMENT NUMBER 9940985 IN BOOK 255 OF PLATS, PAGE 36, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY, FEBRUARY 29, 1928, AS DOCUMENT NUMBER 394967 AND ACCORDING TO THE SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF, RECORDED IN SAID RECORDER'S OFFICE, SEPTEMBER 28, 1929, AS DOCUMENT NUMBER 10492548 AND FILED IN SAID REGISTRAR'S OFFICE SEPTEMBER 16, 1932, AS DOCUMENT NUMBER 592610, IN COOK COUNTY, ILLINOIS.

Countersigned:



AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.