THIS INSTRUMENT PREPARED FFICIAL COPY AND AFTER RECORDING MAIL TO:

TRACY SEAGRAVES

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2311432

KHALED

ABUAWWAD

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0503249029 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/01/2005 07:22 AM Pg: 1 of 2

| FILED. | | | | |
|--|-----------------------|--------------------|------------------|----------|
| RELEASE OF MORTGAGE | | | | |
| THIS CERTIFIES that a certain mortgage execu | | | | |
| KHALED I.BUAWWAD | <u>AN UNMAR</u> | RIED MAN | | |
| to NATIONAL CITY MONTGAGE CO. | | | | |
| dated May 20th , 2003, ca | alling for the origi | nal principal sum | of | |
| 0.5 | | | | dollars |
| (_\$ 220,539.00), and recorded in Mort | | , page | | |
| | | nereafter assigned | | |
| |)_ | | in Book | |
| Page, of the records in the of | ffice on the Reco | | | |
| County, <u>ILLINOIS</u> ,more p | particula ly descri | bed as follows, to | wit: | |
| Tax Parcel No. 18 36 311 012 0000 | 40 | | | |
| | | Κ, | | |
| LOT 177 IN FRANK DELUGACH'S GERTF WEST 1/2 OF THE EAST 1/2 OF THE S | SOUTHWEST 1/4 | IN SECTION 36 | TWP 38 NORTH | |
| RANGE 12 EAST OF THE THIRD PRINCE | | IN COCK COUNT | Y ILLINOIS. | |
| 8447 S. 78TH AVE BRIDGEVIEW IL 60 | 0455 | 14, | | |
| | | '5 | | |
| | | • | O_{x} | |
| is hereby fully released and satisfied. | | | | |
| IN WITNESS WHEREOF, the undersigned ha | as hereunto set | its cornorate ha | nd and eas by it | e proper |
| officers, they being thereto duly authorized, th | nis <u>18th</u> day o | f January | , <u>2005</u> . | 3 proper |
| | NATIONAL C | ITY MORTGAGE C | 0 | |
| | | | | |
| | | | | |
| | D. | (10) | | |
| | BySUSAN | VEADY | ing | |
| | La. | GE OFFICER | 0 | |
| Corporate Seal | | | | |
| | Ву | | | |
| | Its | | | |

0503249029 Page: 2 of 2

UNOFFICIAL COPY

2311432 KHALED

ABUAWWAD

| State of | OHIO | |) | | |
|-----------|-------------------------------------|--|----------------------|----------------|---|
| County of | MONTGOMERY | |) | | |
| | | , a Notary Public ir j <u>SUSAN YEARY</u> | and for said Cou | inty and State | this <u>18th</u> day of <u>January</u> and |
| | | | , MORTO | AGE OFFICER | |
| and | | | | | respectively, o |
| NATIONA | AL CITA MORTGAC | E CO. | | | |
| who as su | uch office a for an | d on its behalf ack | nowledged the ex | ecution of the | foregoing instrument. |
| | ny hand and Nota ission expires: | ial Seal | Dra | us P. | Seaggives |
| | | Or | Notary Pu TRACY I | () | |
| | | Co | | | RACY D. SEAGRAVES IN AND FOR THE STATE OF OHIO COMMISSION EXPIRES |
| | | | Colyn | | OCTOBER 3, 2009 |
| | | | 3 | C | |
| | | | + County | 4 | Ś |
| | | | | | Original Co |
| | | | | | C |