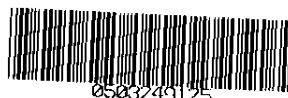


Recording Requested By:
WASHINGTON MUTUAL BANK, FA

UNOFFICIAL COPY

When Recorded Return To:



Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0503249125
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/01/2005 08:15 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0611401233 "ESPINO" Lender ID:F25/930/1686811298 Cook, Illinois PIF: 12/15/2004
MERS #: 100186606114012337 /R/U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DANTE ESPINO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIME FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/14/2003 Recorded: 03/26/2003 in Book/Reel/Liber: 6061 Page/Folio: 0185 as Instrument No.: 0030405910, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-14-120-018-0000

Property Address: 4540 N CENTRAL PARK AVE, CHICAGO, IL 60625-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On January 15th, 2005

By: *B Eck*
B ECK, Officer

STATE OF Florida
COUNTY OF Duval

On January 15th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared B ECK, Officer, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

P Ingram



Notary Expires: / /

(This area for notarial seal)

Prepared By: Virginia Doolen, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

g

UNOFFICIAL COPY

Property Description

LOT 7 IN WOLF NELSON AND LEVIN'S SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE EAST 55 ACRES OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, WHICH LIES EAST OF THE EAST LINE OF THE SOUTH 40 RODS OF THE WEST 20 RODS OF THE SAID EAST 55 ACRES AND EAST OF THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 14, NORTH OF THE SOUTH 40 RODS, THEREOF, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-14-120-018-0000

CKA: 4540 NORTH CENTRAL PARK AVENUE, CHICAGO, ILLINOIS

Property of Cook County Clerk's Office