

# UNOFFICIAL COPY



Doc#: 0503250087  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/01/2005 09:47 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 01/24/05

Law Title Order Number: 30793-CC

1. Name of Mortgagor(s):  
JOSE PEREIRA AND MARGARET ANNE PEREIRA
2. Name of original Mortgagee: HOME EXPRESS MORTGAGE CORP
3. Name of Mortgage Servicer (if any):

*Skolere*

4. **Mortgage recording Document Number(s):**  
**0405535225**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from OHIO SAVINGS BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 05-33-401-040-0000**

**Address: 207 17TH STREET, WILMETTE, IL 60091**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: 

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/24/05 by  
as (officer for/agent of) Law Title Insurance Company.

  
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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LAWYERS TITLE INSURANCE

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 32 IN KING'S VILLAS SUBDIVISION OF LOTS 1, 2, 3 AND PART OF LOT 11 IN CIRCUIT COURT PARTITION OF LOT 4 IN THE WEST 1/2 OF THE EAST 1/2 SOUTH OF ROAD IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

05-33-401-040-0000  
207 17TH STREET, WILMETTE, IL