

UNOFFICIAL COPY



0503250169

WHEN RECORDED, MAIL TO:
FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657

Doc#: 0503250169
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/01/2005 11:52 AM Pg: 1 of 3

Order No. 24274
Escrow No.
Loan No. 00782125

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST SWITZERLAND FINANCIAL LTD ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY IDELFONSO S. GABAY TO FIRST SWITZERLAND FINANCIAL LTD

and bearing the date of the
and recorded either

concurrently herewith; or
 as Instrument No. 04306500 89 on _____ in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 13-24-130-040-0000

24274cc

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

3 Pgs



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STATE OF ILLINOIS
COUNTY OF COOK

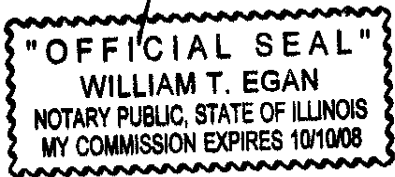
SS.

On 8/1/2003 before me,
personally appeared John Mendoza

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

FIRST SWITZERLAND FINANCIAL
LTD, LLC

John Mendoza - President

MIN: 1000375-0600782125-0
MERS Phone: 1-888-679-6377



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LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 41 (EXCEPT THE EAST 10 FEET THEREOF) IN CALIFORNIA PARK SUBDIVISION OF PART OF LOT 6
IN COUNTY CLERKS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-24-130-040-0000
2858 W. ADDISON, CHICAGO, IL

Property of Cook County Clerk's Office