# **UNOFFICIAL COPY**

#### RELEASE DEED

#### **COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto ROBERT KLOS, A SINGLE PERSON NEVER MARRIED,

2503703023

Doc#: 0503203023 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/01/2005 09:45 AM Pg: 1 of 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain mortgage deed bearing date the 28TH day of AUGUST, A.D. 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0020966026, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

\*\*\* SEE ATTACHED \*\*\*

**BOX 331** 

PROPERTY COMMONLY KNOWN AS: 1925 N. STILLWATER ROAD, ARLINGTON HEIGHTS, ILLINOIS, 60004.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** are hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

this 27TH day of JANUARY, A.D. 2005.

COMMUNITY SAVINGS BANK

Attest:

Asst. Vice President

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave.

C.ºcago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF COOK

J, ALINA DZIDOWSKI , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LINDA SKORCZEWSKI personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authoraty liven by the Board of Directors of said corporation as their free and voluntary act, and as the otarial seal, to free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my han/l una notarial seal, this 27TH day of JANUARY, A.D. 2005.

Notary Public

## **UNOFFICIAL COPY**

PARCEL 1: UNIT NUMBER 17-6 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER (SE-1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST CATHE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 87137828, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 03-16-411-008-1100

SER: O.