

Prepared By:

NEW MILLENNIUM
1700 PARK STREET, SUITE 203
NAPERVILLE, ILLINOIS 60563



Doc#: 0503205081
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/01/2005 10:24 AM Pg: 1 of 2

and When Recorded Mail To

Countrywide Home Loans
CLD Mailroom
8501 Fallbrook Avenue
West Hills, CA 91304

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 00676

MIN: 100015700013207556

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SERVICES, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, 8501 FALLBROOK AVENUE, WH-50M, WEST HILLS, CA 91304 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 13, 2002 executed by

ANTHONY LONGO AND
LISA A HENNER-LONGO, HUSBAND AND WIFE

to NEW MILLENNIUM MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1700 PARK STREET, SUITE 203 NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. 0021038107, page(s) _____, as Document No. _____

FIRST AMERICAN TITLE
2300 N. Barrington Rd., Suite 200
Hoffman Estates, IL 60195
(847) 303-6200 • Fax (847) 303-6244
143806A
10/1

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2135 COLCHESTER AVENUE, HOFFMAN ESTATES, ILLINOIS 60192

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

NEW MILLENNIUM MORTGAGE CORPORATION

On SEPTEMBER 13, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the CLOSING MANAGER and

known to me to be KEN KAIRUZ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 9-6-5

By:
Its: KEN KAIRUZ
CLOSING MANAGER

By: _____
Its:
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Pin 06-04-100-009

UNOFFICIAL COPY

00676

RIDER - LEGAL DESCRIPTION

LOT 15 IN PRINCETON UNIT 1, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 20, 2001 AS DOCUMENT NUMBER 0010323866, IN COOK COUNTY, ILLINOIS. TAX ID#06-04-100-009

06-04-100-009

Property of Cook County Clerk's Office