

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0503205219
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/01/2005 12:23 PM Pg: 1 of 1

173938

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100146145

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
BERNARD WALLACE, SEPARATED
1630 DIVISION ST. CHICAGO HEIGHTS, IL 60411

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of February, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0030339611, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2 IN BLOCK 5 IN SANDRA HEIGHTS BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19 (EXCEPT THAT PART LYING SOUTH OF THE CENTRAL RAILROAD AND EXCEPT THE RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR STREET AND EXCEPT 66 FOOT STRIP AND DEDICATED FOR HICKORY STREET) IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 32-19-322-012-0000
Witness hands and seals, January 7, 2005

MAIL TO:
RESIDENTIAL TITLE SERVICES
910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

STATE OF ILLINOIS, COUNTY OF COOK

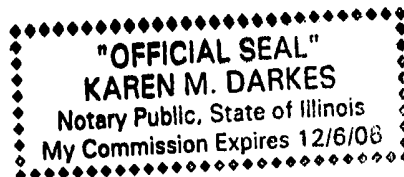
The foregoing instrument was signed before me this January 7, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public



Please mail recorded document to:

BERNARD WALLACE
P. O. BOX 683
MATTESON, IL 60443