

# UNOFFICIAL COPY

## CERTIFICATE OF SATISFACTION

RTC 39012-284

PLACE OF RECORD: CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY/CITY OF Cook STATE/COMMONWEALTH OF Illinois

DATE OF DEED OF TRUST/MORTGAGE: April 13, 1999

BOOK/REEL: , PAGE(S): INSTRUMENT NO.:99420987

AMOUNT SECURED: \$16,000.00

NAME OF GRANTOR(S): Maria Y. Allen & James Whitted, Jr., Husband & Wife

NAME OF TRUSTEE(S): n/a

BRIEF DESCRIPTION OF PROPERTY: Unit 2B, Hyde Park Condominium; also identified as 1136 E. Hyde Park Boulevard, 2<sup>nd</sup> floor, Chicago, IL 60615.

MAKER(S) OF NOTE(S): Maria Y. Allen

DATE OF NOTE(S): April 13, 1999

FACE AMOUNT OF NOTE(S): \$16,000.00

The undersigned, holder of the above-mentioned note(s) secured by the above-mentioned Deed of Trust/Mortgage to be produced before the Clerk herewith, do hereby certify that the same has/have been paid-in-full.

Given under my hand this 13<sup>th</sup> day of January, 2005.

U.S. POSTAL SERVICE FEDERAL CREDIT UNION

BY:

*Brinton Chalmers*  
Steven Cimino, Executive Vice President or  
Brinton Chalmers, Designated Agent

STATE OF MARYLAND  
COUNTY OF CALVERT

The foregoing instrument was acknowledged by *Brinton Chalmers*  
*Designated Agent*, of U. S. Postal Service Federal Credit Union, a Corporation, on behalf of the Corporation, on this 13<sup>th</sup> day of January, 2005.

*Jacqueline Donaldson*  
Jacqueline Donaldson, Notary Public  
My Commission Expires: July 1, 2008

I certify that the note(s) mentioned in the foregoing certificate, duly canceled, was/were produced before the Clerk.

Attest:

By: \_\_\_\_\_ D.C.

STATE OF \_\_\_\_\_:

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF  
\_\_\_\_\_ COUNTY, STATE OF \_\_\_\_\_.

This certificate was presented, and with the Certificate annexed, admitted to record on  
\_\_\_\_\_ at \_\_\_\_\_ o'clock AM/PM.

Attest: \_\_\_\_\_  
Clerk

Prepared by: Jackie Donaldson  
US Postal Service Federal Credit Union  
7905 Malcolm Road Ste 311  
Clinton MD 20735

Mail to: Ira B. Kahn  
53 W. Jackson Ste 725  
Chicago IL 60604

Doc#: 0503205352  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 02/01/2005 03:20 PM Pg: 1 of 2



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## PROPERTY LEGAL DESCRIPTION:

UNIT 2B AS DELINEATED ON SURVEY LOT 2 IN GREENE'S RESUBDIVISION OF PART OF BLOCK 17 IN LYMAN, LARNED AND WOODBRIDGE'S RESUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM, MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 50745, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20193290, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST INS AID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

## PERMANENT INDEX NUMBER:

20-11-116-026-1005

Property of Cook County Clerk's Office