UNOFFICIAL COPY

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS



Doc#: 0503205310

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/01/2005 02:49 PM Pg: 1 of 3

For Use By Recorder's Office Only

Townhomes of Westchester Association, an Illinois not-for-prent corporation,

Claimant,

David J. Woolridge,

٧.

Debtor.

Release of Lien

Document No. 0417417021

)x Coof Co Townhomes of Westchester Association, an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 0417417021.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on June 22, 2004, in the amount of \$1,476.42 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

That Part of Lots 14 to 19 in the Townhomes of Westminster, being a Subdivision in the East ½ of Section 26, Township 42 North, Range 10 East of the Third Principal Meridian, described as follows: commencing at the Southeast Corner of said Lots 14 to 19; thence North 66 degrees 26 minutes West, a distance of 50.00 feet; thence North 23 degrees 14 minutes 00 seconds East a distance of 32.00 feet to the point of beginning, thence continuing North 23 degrees 34 minutes 00 (ex) nds East, a distance of 30 feet; thence South 66 degrees 26 minutes 00 seconds East, a distance of 50 feet; thence South 23 degrees 34 degrees 00 West, a distance of 30 feet; thence North 66 degrees 26 minutes 00 seconds West, a distance of 50 feet to the point of beginning, in Cook County, Illinois,

and commonly known as 3808 Ashley Court, Rolling Meadows, IL 60008

Permanent Index Number: 02-26-412-022

IS HEREBY RELEASED.

of Westchester Association Townhomes

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STATE OF ILLINOIS)) ss. COUNTY OF COOK)

Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for **Townhomes of Westchester Association**, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

nald J. Kapustka

Subscribed and sworn to before me

this 12 day of AUGUS

04

OFFICIAL SEAL
KATIE TRELFORD
NOTARY PUBLIC. STATE OF ILLINOIS
AN COMMISSION EXPIRES 7-30-2008

Notary Þublic

MAIL TO:

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0500

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PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 14 TO 19 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS 14 TO 19; THENCE NORTH 66 DEGREES 26 MINUTES WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST A DISTANCE OF 32.00 FEET TO THE POINT OF BEGINNING. THENCE CONTINUING NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST, A DISTANCE OF 30 FEET: THENCE SOUTH 66 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 50 FEET; THENCE SOUTH 23 DEGREES 34 DEGREES 00 WEST, A DISTANCE OF 30 FEET; THENCE NORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 18, 2000 AS DOCUMENT NUMBERS 00358653 AND 00358674 RESPECTIVELY.

ER: OF COUNTY CLOTHES OFFICE PERMANENT INDEX NUMBER:

02-26-412-022