Prepared By:

APEX FINANCIAL GROUP INC 3220 LITHIA PINECREST ROAD-SUITE 103 VALRICO, FLORIDA 33594

and When Recorded Mail To

APEX FINANCIAL GROUP, INC. dba AAPEX Mortgage 3220 LITHIA PINECREST ROAD-SUITE 103 VALRICO <u>FLO</u>RIDA 33594

0503205328

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/01/2005 03:01 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 641569197 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, JAC. 777 EAST EISENHOWER PARKWAY-SUITE 700, ANN ARBOR, MICHIGAN 48108-3258 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 2003 executed by ZDZISLAWA MIROWSKI, A SINGLE WOMAN

County and State, personally appeared

ROY WILLIAMS

known to me to be the PRESIDENT

known to me to be OWNER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Manna Notary Public Histocerpr County, My Commission Expires

By: ROY WILLIAMS Its: PRESIDENT

By:

Its:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Johanna L. Maher Commission #DD219020 Expires: Jun 02, 2007 Bonded Thru Atlantic Bonding Co., Inc. Rev. 03/15/02

DPS 171

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## **UNOFFICIAL COPY**

File No.: RTC25401

Property Address:

500 HUNTINGTON COMMOONS UNIT 350,

MT. PROSPECT, IL 60056

## Legal Description:

PARCEL 1: UNIT 350 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: (HEREINAFTER REFERRED TO AS PARCEL), THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUPPLIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHLBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1973 AND KNOWN AS TRUST NUMBER 77838, RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON DECEMBER 4, 1974 AS DOCUMENT NUMBER 2294236 AND AS AMENDED, BY AMENDMENT TO SURVEY RECORDED MAY 28, 1975 AS DOCUMENT NUMBER 23095552, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAIP PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE CONDOMINIUM OF HUNTINGTON COMMONS HOMEOWNERS ASSOCIATION OCTOBER 2, 1973 AS DOCUMENT NO. 22499659 AND SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT 22924234 AND AS CREATED BY DEFU FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1973 AND KNOWN AS TRUST NUMBER 77838 TO ALLWYN 1, BAPTIST AND ANITA M. BAPTIST RECORDED AUGUST 8, 1975 AS DOCUMENT NUMBER 2318937, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF EASEMENT DATED FEBRUARY 11, 1972 AND RECORDED AND FILED FEBRUARY 19, 1971 AS DOCUMENT NUMBER 21401332 AND LR254367 MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBERS 33245, 35280, 19237 AND 28948 AND BY EASEMENT AGREEMENT AND GRANT DATED AUGUST 23, 1971 AND RECORDED AUGUST 24, 1971 AS DOCUMENT 21595957 AND AS AMENDED BY AMENDMENT RECORDED MARCH 7, 1972 AS DOCUMENT NO. 21828994, AND AS AMENDED BY AMENDMENT RECORDED MARCH 7, 1972 AS DOCUMENT 21828994 MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBERS UNDER TRUST AGREEMENTS KNOWN AS TRUST NOS. 42301 AND 28948, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:08-14-401-080-1079

ALTA Commitment Schedule B - Section II