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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0503206046
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/01/2005 09:29 AM Pg: 1 of 3

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **2215779**
PIN No. **13-15-106-039-1003**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **4738 N ELSTON AVE, CHICAGO, IL 60630**
Recorded in Volume _____ at Page _____
Instrument No. **0316105052**, Parcel ID No. **13-15-106-039-1003**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **LILIANA E CASTANEDA A SINGLE PERSON**

J-NM8040804RE.028088
(RIL1)

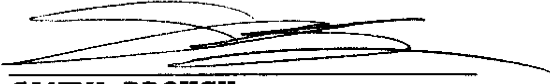
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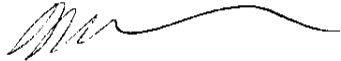
Loan No. 2215779

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 20, 2005

NATIONAL CITY MORTGAGE CO
D/B/A COMMONWEALTH UNITED MORTGAGE COMPANY



SANDY BROUGH
VICE PRESIDENT



M.L. MARCUM
SECRETARY

Property of Cook County Clerk's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

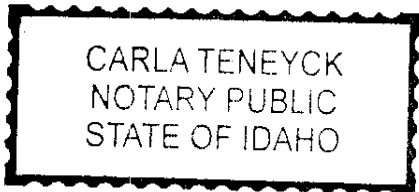
On this JANUARY 20, 2005 before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of NATIONAL CITY MORTGAGE CO D/B/A COMMONWEALTH UNITED MORTGAGE COMPANY
3232 NEWMARK, MIAMISBURG, OH and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



CARLA TENEYCK (COMMISSION EXP. 03-02-2009)
NOTARY PUBLIC



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RM 804080472**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000510618 OC
STREET ADDRESS: 4738 N ELSTON
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 13-15-106-039-1003

LEGAL DESCRIPTION:

UNIT NUMBER 201A AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 201A IN THE MAYFAIR COURT'S CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 TO 11 (BOTH INCLUSIVE) AND LOT 18 (EXCEPT THE NORTH 42 FEET THEREOF) IN BLOCK 2 IN M.D. BROWN'S RESUBDIVISION OF BLOCKS 1 AND 2 IN MONTROSE IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT THAT PART LYING SOUTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE THEREOF THROUGH A POINT THEREIN 284.26 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF AND EXCEPT THAT PART LYING NORTHWESTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID TRACT 418.28 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 43 DEGREES 24 MINUTES 06 SECONDS WEST AT RIGHT ANGLES THERETO 76.46 FEET; THENCE NORTH 88 DEGREES 16 MINUTES 54 SECONDS WEST 72.90 FEET TO A CORNER OF LOT 9 AFORESAID AND THE TERMINUS OF SAID LINE); IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 8 FEET OF LOT 19 THROUGH 23 INCLUSIVE IN B2 IN M.D. BROWN'S RESUBDIVISION OF BLOCKS 1 AND 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF LOT 1 OF A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 23, 1873 IN BOOK 5 OF PLATS, PAGE 20, IN AFORESAID SECTIONS 15 AND 16.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1994 AND KNOWN AS TRUST NUMBER 10859, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 95228666 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS MAY BE AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION; AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

LEGALD