

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255



Doc#: 0503206038  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/01/2005 09:17 AM Pg: 1 of 3

1931259  
HENRY O MEARES



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HENRY O MEARES PAULA ALLEN-MEARES H/W

to NATIONAL CITY MORTGAGE SERVICES CO

dated February 19th, 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 450,000.00 ), and recorded in Mortgage Record 5813, page 0029,

and or Instrument # 0030352854 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-07-114-050-1035  
/ 17-07-114-050-1041

2250 WEST OHIO ST #210, CHICAGO IL 60612

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18th day of January, 2005.

NATIONAL CITY MORTGAGE SERVICES CO.

By Mary Beth Criswell

Its MARY BETH CRISWELL  
VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_

Its

*Handwritten initials/signature*



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## CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1401 008102248 F1

STREET ADDRESS: 2250 W. OHIO STREET #210

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-07-114-050-1035

, 17-07-114-050-1041

### LEGAL DESCRIPTION:

UNIT NUMBER 210 AND UNIT NO. P16 IN THE BODIN BUILDING LOFT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 76, 77, 78, 79, 80, 81 AND 82 IN BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF A. C. BARNERY'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 29, 1994 AS DOCUMENT 94847081, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND PLAT OF SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office