

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED**



Doc#: 0503206125
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/01/2005 01:20 PM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Hinsdale Bank & Trust Co. for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **Michael L. Robertson and Deborah S. Robertson, husband and wife, as joint tenants**, their heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the **16th of September, 2002**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **0021033772** and to the premises therein described, situated in the County of Cook in the State of Illinois, to wit.

UNIT 604 AND PARKING UNIT P-45 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5 AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 14-31-333-013, 014, 015, 016, AND 017, VOLUME 533
Property address: 2045 W. CONCORD, UNIT 604, CHICAGO IL 60647

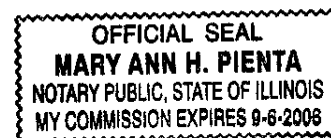
IN TESTIMONY WHEREOF, the said Hinsdale Bank & Trust Co. has caused these presents to be signed by its Vice President and its seal to be hereto affixed, this **5th of January, 2005**.

By: *Thyllis Long*
Title: Vice President

I, the undersigned, a Notary Public in and for DuPage, in Illinois, DO HEREBY CERTIFY that the above named officer of Hinsdale Bank & Trust Co., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this **5th of January, 2005**.

Mary Ann H. Pienta
Notary Public



This instrument was prepared by: M.Pienta/Hinsdale Bank & Trust Co., 25 E. First St., Hinsdale, IL, 60521
ROBERTSON - 280025289/NOTE 1 - 11/2/04