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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAMEION LEWIS

Doc#: 0503206126
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/01/2005 01:23 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100131020308722154 PHONE#: (888) 679-6377
Customer#: 606 Service#: 2807870RL1 +
Loan#: 0009512427

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LUCIO DIPAOLO**

Original Mortgagee: **MERS INC AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC.**

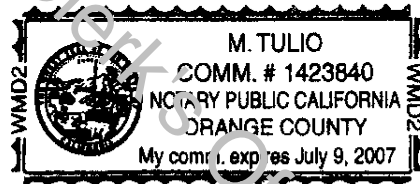
Mortgage Dated: **NOVEMBER 12, 2003** Recorded on: **DECEMBER 03, 2003** as Instrument No. **0333701100** in Book No. --- at Page No. ---

Property Address: **10365 DEARLOVE RD 2F, GLENVIEW IL 60025-**
County of **COOK**, State of **ILLINOIS**
PIN# **04-32-402-061-1061**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 18, 2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By:
Julie A. Yates, Vice President



State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 18, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **M. Tulio**

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12
15
117
9/18

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 24598

PARCEL 1:

UNIT 8-206 IN REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3112442, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED REGISTERED AS DOCUMENT NUMBER LR3129685 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 10365 DEERLOVE 2F
City, State: GLENVIEW, Illinois

Pin : 04-32-402-061-1061

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173