

UNOFFICIAL COPY



0503206133

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
ANDREA AMBRIZ

Doc#: 0503206133
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/01/2005 01:27 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 574 Service#: 2778976RL1 +
Loan#: 153173

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP

Original Mortgagee: LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC.
Mortgage Dated: OCTOBER 20, 2004 Recorded on: NOVEMBER 15, 2004 as Instrument No. 0432017217 in Book No. --- at Page No. ---

Property Address: 1131 WILLIAMSBURG COURT, COUNTRY CLUB HILLS, ILLINIOS 60478
County of COOK, State of ILLINOIS
PIN# 31-03-201-073-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON Jan 7, 2005
LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC

By:
(Name, Title): Stephen A. Valentino - S.V.P.

State of NEW YORK }
County of NEW YORK } ss.

On Jan 7, 2005, before me, , personally appeared Stephen A. Valentino Senior Vice president personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):

41
12
5-
M7
JAC

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EXHIBIT "A"-LEGAL DESCRIPTION

PARCEL 1: UNIT 1, AREA 13, LOT 1 IN PROVINCETOWN HOMES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21023538, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 31-03-201-073, VOLUME 178