

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0048339394



Doc#: 0503212041  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/01/2005 10:31 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **LAURA G. DELLACA** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 11/01/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021234876

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

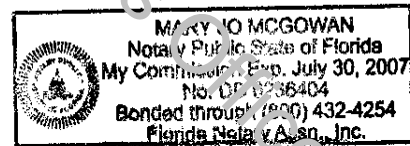
known as: 4652 N. LAWLER CHICAGO, IL 60630  
PIN# 13-16-210-021

dated 01/21/2005  
WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/21/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 2460405 SWE272027

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Loan No: 0048339394

**'EXHIBIT A'**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED SEP-13-1995, AND RECORDED SEP-19-1995. AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 33571783 . THE REAL ESTATE IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS: THE NORTH TWENTY SEVEN AND ONE HALF 1/2 (27 1/2) FEET OF THE SOUTH FIFTY FIVE (55) FEET OF LOT THIRTY EIGHT (38) AS MEASURED ON THE WEST LINE IN BLOCK FIVE (5) IN SONNY SIDE ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF THE PART OF LOT FIVE (5) AND SOUTH HALF (1/2) OF LOT FOUR (4) LYING NORTHEAST OF MILWAUKEE AVENUE; ALSO THAT PART OF LOT TWO (2) LYING SOUTHWEST OF RAILROAD OF SCHOOL, A TRUSTEE'S SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Cook County Clerk's Office